

CANDOUR

*The British
Views-Letter
founded by
A.K. Chesterton M.C.
in 1953*

To serve as a link between Britons all over the world in protest against the surrender
of their world heritage

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RICHARD III

Empire Loyalism and the Once and Future King

By Hereward More (See Page 2)



Above: An artists impression of the battle of Bosworth, August 22, 1485, where Richard III was butchered by the Tudor usurpers.

Right: The White Boar was the personal device or badge of King Richard III of England (1452 - 1485). Livery badges were important symbols of political affiliation in the Wars of the Roses. King Richard was villainized after his death by the Tudor dynasty that followed his all too brief reign.. **The Richard III Society** (google them), dedicated to defending his reputation, was originally called the **Fellowship of the White Boar**.



What is a King if Kingship can come to this?

By Hereward More
(From RICHARD III Page 1)

A bagful of bones pulled from a hole in the ground, and not even a decent hole at that; not the pathos of a forgotten field, but the bathos of an urban car park. Yet for all that a king is a man; and may live, die, or come to rest in any number of ways, seemly or otherwise, he is always more than a man - he is a symbol, an emblem of his people and country and all that makes them what they are; and a king at war is more even than that, he is the standard of opposition to all the forces arrayed against him, the rallying point of resistance, and the spur to greater efforts in taking the fight to the enemy. This is what kingship means. This is what Richard III is to us - our king, our leader, our brother in Christ - the last ruler of the Plantagenet line, he stood amongst the bravest and the best of men, yet the ignominy of his first tomb has been matched by the calumny and opprobrium that were heaped over his grave instead of the monument he deserved. Now, at last, he is to have his cathedral tomb, **but with the final indignity of a funeral conducted by clergy of the sect created by his usurper's son.**

What has this to do with *Candour*? Quite simply everything. King Richard stood for everything we uphold, and against everything we oppose, at least in his symbolic role as our rightful king, if not always as a matter of historical fact as the political questions of his day differed from our own - Henry VII's many faults did not, for example, include shipping in blackamoors, although the surreptitious reintroduction of Jewish moneylenders began under that mercenary usurper.

To stand with King Richard is to uphold the fundamental principles of integrity that are at the heart of Empire Loyalism. In 2013 *Candour* marked its 60th Anniversary by giving you a potted history of this journal, the *Candour League* that grew from it, the *League of Empire Loyalists* that developed out of that, and something of the ways in which *Candour* has articulated the meaning of Empire Loyalism both in theory and as a lived philosophy. We have not always used the term Empire Loyalism, but now, at the new tomb of King Richard III we take it up again, taking his regal motto, *Loyaute me lie - Loyalty binds me*, as our own. Empire Loyalism means a belief in the integrity of the British people as a racial nation, scattered though we are across the globe by our imperial heritage; and it means a belief that not only are we as organically rooted in the soil of our country as the ancient forests and hedgerows of *Candour's* home here in Hampshire, but so are the traditional institutions by which our racial nation has constituted itself into a nation state, and by which alone it is able to live true to itself. Consequently, we reject absolutely any importation of non-indigenous elements into our political life whether they consist of foreigners introduced into the populace, or alien legislative concepts introduced into the statute book. We reject the Tudor concept of rulers and parliaments making up the law as they go along, and we affirm the common law traditions of our people. We reject the alien concepts of finance capitalism, and affirm the traditional understanding of real capital - land and livestock, goods and grain.

Therefore we demand a thorough going counter-revolution to abolish the modern state in its entirety, to bring down all the institutions by which it is constituted and all the laws by which it is upheld and imposed upon British people, and to re-establish in its place a nation state grounded in the traditions indigenous to this fairest Isle with institutions and legislation derived entirely from those of our forebears, applying the common law and our constitutional heritage to the exigencies of the modern age.

Candour has published articles on outstanding men and women of movements from foreign countries, we look to such people and their achievements simply for inspiration or, by way of an example, and, whilst we might borrow a phrase or a solution to some problem or another, it will never be more than that; we will never copy any foreign movement as certain nationalists have wished to do. We also learn from the successes and failures of such people. Every radical patriot regime that has fallen has done so for one of two reasons, either military defeat or else through the failure to abolish the modern state in its entirety, giving rise to an internal resistance able to turn itself against the kind of popular governance we seek. The modern state stands against the people, doing things to, for, or with us; Empire Loyalism means the abolition of the politics of 'us' and 'them', and the constitution of the nation state as the racial nation in action.

The modern state is as illegitimate in its rule as the Tudors were in theirs because it lacks a right to govern; it represents only a rootless, international philosophy. We Empire Loyalists, on the other hand, derive our legitimacy from the fact that we do not speak for ourselves, still less for some occult cabal or alien interests of any kind, as might appear to be the case when we consider certain political careers, but our nation speaks through us. We are your voice. We are Britannia embodied.

We have nothing to say and nothing to offer other than an authentic and unadulterated articulation of the moral, social, cultural, legal and political traditions of our country. A Government can claim no basis other than if it is to be in any way legitimate as an expression of the national identity. King Richard personified the English people, Empire Loyalism represents a Greater Imperial Britain, but who looks at the modern state and finds there the mirror image of the British people, who sees there a continuity with Plantagenet England or Stewart Scotland?

As we eschew all forms of factionalism we have never been party politicians, but call upon all Britons, Norman, Saxon and Celt alike, to come together in defence of our birthright as Britons - our patrimony here in our Motherland and across the countries settled and brought to civilisation from here, our heritage as children of the Church, and our inheritance as heirs to the Greco-Roman civilisation of Europe. Whilst we will always do all we can to help people to express the Empire Loyalist creed and to apply it to today's circumstances, we have no party manifesto so our electoral candidates have only ever described themselves as Independent Empire Loyalists.

Remember that donations to the *A.K. Chesterton Trust* enable us to carry forward the vital task of defending our people and building a Greater Britain King Richard would recognise racially and in its structure and form.

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Reburial Dates

King Richard III's remains will lie in Leicester Cathedral for three days from Sunday 22 March. The reburial will take place on the morning of Thursday 26 March.

Full details are available at **The Richard III Society's** website. See page 7 for details.

Fragments of Empire

Part 5

The Pitcairn Islands

By Rob Black

candourwebmaster@yahoo.co.uk

The Pitcairn Islands are Britain's only remaining Pacific possession. Consisting of four islands spread out over several hundred miles of Ocean, only one, Pitcairn Island, is inhabited. The other three islands are Henderson, Ducie and Oeno.

Pitcairn Island is a small volcanic outcrop situated in the South Pacific at latitude 25.04 south and longitude 130.06 west. It is roughly 1,350 miles east south-east of Tahiti and just over 4,100 miles from Panama. This makes Pitcairn one of the remotest spots on Earth.



The only access to Pitcairn is via sea. The island's passenger and supply ship, Claymore II, visits the island every three months with supplies.

The population is currently just over 50 people; this has fallen from a peak of 233 in 1937 and is clearly unsustainable long term. More on this later on.

As a British Overseas Territory, the head of state is Queen Elizabeth II. She is represented by a Governor who is stationed in New Zealand. The islanders elect a Mayor for local administration, and Pitcairn is the smallest democracy in terms of population on earth.

The island's main source of revenue is tourism but there is also export of dried fruit and fishing, the produce of this is sold to passing cruise ships. In 1998, the British Government funded a bee colony which now produces a high quality honey. This honey is now stocked by Fortnum & Mason in London, and is said to be a favourite of the Queen.

The island's history is fascinating. Originally discovered and settled by Polynesian people from around the 11th to the 15th century, it was uninhabited by 1606 when the Portuguese explorer, Pedro Fernandes de Queirós, passed by while searching for Terra Australis, the mythical "Great Southern Land" on behalf of Spain.

It was rediscovered by the British on 3 July 1767 on a voyage led by Captain Philip Carteret, and named after Robert Pitcairn, the midshipman who first spotted the island.

In 1787 HMS Bounty, a small merchant vessel purchased by the Royal Navy for a botanical mission left Spithead for Tahiti. The ship, under the command of William Bligh, was

sent to the Pacific Ocean to acquire breadfruit plants and transport them to British possessions in the West Indies. Bounty reached Tahiti after 10 months at sea, and five months were spent there collecting and preparing breadfruit for the voyage back.

During this period, the ship's crew lived ashore on Tahiti and many connections with the native women were formed. Bligh does not appear to have been the cruel tyrant of popular fiction, and discipline was lax during the long stopover on Tahiti. The Bounty departed Tahiti in April 1789.

The Bounty had no officers other than Bligh (then only a lieutenant), a very small crew, and no Marines to provide protection or discipline. On 28 April 1789, a mutiny broke out, led by the Master's Mate, Fletcher Christian.

The reason for the mutiny is debated but it appears likely the crew were unwilling to adapt back to the normal discipline of a Royal Navy vessel. Despite being in the minority, the mutineers prevailed and Bligh with his loyalists was set adrift in the ship's launch. In an epic piece of seamanship, Bligh without charts or a compass navigated his way to Timor, a voyage of 3,618 miles in 47 days.

Meanwhile the mutineers returned to Tahiti, where most of the mutineers remained. Fletcher Christian, with eight mutineers, six Tahitian men and eighteen Tahitian women, left Tahiti on the Bounty in fear of being found by the Royal Navy.

In January 1790, they rediscovered Pitcairn, which was remote enough for Christian to settle upon. The mutineers literally 'burnt their boats' to prevent the ship's detection, and to stop possible desertion from the Island. The Bounty was set on fire on 23rd January 1790 in what is now "Bounty Bay" and some of her remains are still partially visible in its waters.

The Pitcairn Island community began life with bright prospects. There was plenty of food, water, and land for everyone, and the climate was mild. Although many of the Polynesians were homesick (many of the women had actually been kidnapped), and the Britons knew they were marooned on Pitcairn forever, they settled into life on Pitcairn fairly quickly. A number of children were born.

The good life did not last. Tensions arose in 1793 between the mutineers and the Tahitian men, who had begun to be treated as slaves. The women, passed around as possessions between the men, were also unhappy but tended to side with the mutineers. The facts are rather unclear but it appears that fighting eventually broke out. All the Tahitian men and several mutineers, including Christian were killed.

The few male survivors began brewing an alcoholic beverage from a native plant and began drinking excessively and making life miserable for the women. After several rebellions by the unfortunate women and the deaths of two of the surviving mutineers, the final two, John Adams and Ned Young were reconciled with the women, and the community began to flourish.

Young died in 1800 leaving Adams in charge. Numbers had fallen to 1 man, 9 women - and dozens of children! Happily Adams was a good and tolerant man. He began to educate the community and held regular Christian services.

In 1808, an American ship arrived and contacted the islanders, and the Royal Navy arrived in 1814. Adams was granted an amnesty, and he eventually died in 1829. In 1838, Pitcairn was taken into the British Empire and by the 1850's the population had grown so large the British Government offered them Norfolk Island, 3,300 miles to the west. The entire population of 193 people opted to emigrate, but after 18 months on Norfolk 17 people returned to Pitcairn. They arrived just in time to prevent the French from adding the uninhabited Pitcairn to their own empire. In 1864, another 27 islanders returned to Pitcairn from Norfolk.

(Article concludes on page 6.)

Naive MP Thinks Race is Colour

By Ian W. Fotheringham

The following letter was addressed by Mr. Fotheringham to a Tory MP. The MP was Matthew Hancock who represents West Suffolk with a very snug majority. I'll spare you the rest of his sparse CV but he has never had a real job. Like most politicians in Britain his contact with the 'hoi poloi' has been minimal beyond having worked for his father's computer company and then working his way up the Parliamentary ladder via the old bucket and shovel route. (As they say someone has to follow the Lord Mayor's Parade).

The programme referred to is the 5th June, 2014, BBC programme *Question Time* hosted by one of the tribe of Dimpleby.

I first had the pleasure of hearing a talk by Mr. Fotheringham at a *London Forum* meeting in 2014 during which he read out this letter that he had sent to the aforementioned MP. I was very struck by it and as I went to congratulate him on his fascinating talk I was beaten to it by a young Hungarian lady. So the young lady, naturally, took the only copy of the talk available. It took a little while but your Editor obtained a full copy which I reproduce here. *Colin Todd*.

Matthew Hancock, Esq., MP,
House of Commons,
Westminster,
SW1 0AA

Dear Mr Hancock,

I am sure you will recall participating as a commentator on the BBC panel on the evening of 5th June on the outcome of the Newark by election.

Your comments were germane to the discussion but I was perturbed by one remark you made on the subject of immigration. Someone pointed out that much of the recent immigration to this country had been from eastern Europe. Thereupon you remarked that since these immigrants would have been white, no racial issue arose.

The implication is that you consider 'race' and 'colour' to be synonymous, that white people are of one race and coloured people another.

Perhaps it ought to be like that but the fact is that such a simplistic dichotomy is a wildly perverse distortion of the reality. Europe has many white or depigmented races. If it were not so the title of Coon's seminal 1939 book *'The Races of Europe'* would, presumably, have been, *'The European Race'*. Coloured immigration into Europe was infinitesimal before the Second World War. Coon's races were all white.

It was W.Z. Ripley who in 1899 published his book on the races of Europe which starkly categorised them into three broad categories, Teutonic, Alpine and Mediterranean. Between that date and about 1950 anthropologists considerably expanded this categorisation, based upon genetic studies well beyond the data available to Ripley, whose material was mainly skeletal. Thus we have Dinarics, Armenoids, Borreby, Dalo-Falid and a number of others. These different types of man make up in various proportions the white inhabitants of the present nations of Europe. The

Danes, for example, are 40 per cent Borreby and only 20 per cent Hallstatt - Nordic, the classical 'Nordic' type. It is interesting that genetically similar races such as the Mediterraneanids and the Berbers, and the Armenians and the Iranians, actually span the colour divide the first of each pair being 'white' and the second being among those classified as 'coloured' even though they are only moderately so.

It is not surprising that even an Exeter man should be uninformed in these matters. Since the last War there has been a taboo over any discussion of race or racism in the western world seemingly because of a vulgar logical error: Hitler was a racist, Hitler was a bad man; therefore racism is bad. This is one of the many invalid forms of the syllogism, 'All fishes can swim, Mr. Churchill can swim; therefore Mr. Churchill is a fish' is how I call to mind this particular invalid form. Only a very few brave academics such as Jensen, Baker and Coon have dared to infringe this taboo overtly.

In general, suppression and distortion and a very inappropriate level of shrill and vituperative comment from partisan academic voices have fouled the waters and frightened politicians in particular.

But it is important that we English should recognise the realities of race and I will tell you why. One of the oldest sayings (possibly 1500 years old) of our Frisian ancestors was 'Liever dodt als sklaver.' (Sooner dead than Slav/slave). Have you ever asked yourself why the word for Slav and slave are the same in English, Danish, Dutch, Swedish? It is because our ancestors recognised a particular, inherent quality in the Eastern Europeans which they did not favour. The Slavs are, for want of a better word 'collectivist'. Their idea of freedom is not ours.

Let's start with ourselves. The Englishman and his relatives take an individual view. Freedom is the right not to follow the pack but to oppose or ignore the pack, to say, do and believe things which run counter to the spirit of the times or the occasion, to not be part of any grouping that he has not joined voluntarily. He is not a social animal nor, compared with the generality of mankind are his family ties strong. Historically the north-west Europeans had a seafaring culture and sailors do not live in societies; they have shipmates and their association ends when they drop anchor in a home port. Even if they are land lubbers they are not social but form or join clubs to associate with those of their compatriots who are like - minded.

The English are by their nature, defiant and obstinate. They dislike and fear the powerful who threaten their individualism and so they combine, ad hoc, to pull down over - mighty subjects. So much is disagreement and in consequence the right to oppose a part of their culture that their legal system is adversarial, not inquisitorial, and they pay the leader of the opposition in parliament - for opposing. It used to be impossible to coerce any north - western European, because his fear of living with himself as a nigger if he allowed himself to be coerced for fear of death was greater than the fear of death itself. "No - one can persuade me by force while I have strength to stand and use my weapons" said the Iclander in the year 995 when threatened by the king of Norway, for refusing to accept Christian baptism. In England,

Thomas More on the one hand and Foxe's Protestant martyrs on the other preferred to die rather than yield. Our national folk lore hero is an outlaw and rebel.

In total contrast to this man is the easterner. His genes tell him that freedom is a collective freedom, the freedom of the tribe, freedom for his society not freedom from it. They also tell him that he as an individual counts for nothing. Accuse him of a crime, even if he is innocent as were many of those accused and executed in the Stalin treason trials just before the War and his instinct is to be submissive and resigned even to feel and to plead guilty. The accusation in itself puts him at odds with that which he holds dear, the tribe, and induces a Kafka-esque sense of guilt. But, lay your hands on the beehive, on Holy Mother Russia, and as he showed in the Great Patriotic War he will fight like a tiger, for now you have touched him where he does feel it. And as he fights, the word 'freedom' will be constantly on his lips. Stalin's freedom; the freedom to belong and to obey.

This is the mentality of the Slav, whether Russian, Wendish, Polish, Czech or Serbian. He is passionately patriotic. He will immerse himself in a common, national cause. He is very brave, and formidable, when the drum sounds. The north-westerner by contrast takes a personal view, even of a national cause. He has to be convinced that it is in his interest to participate. 'Loyalty he could understand and practice' says Wingfield-Stratford of the Anglo-Saxon 'but it had to be freely given and for adequate reasons. ' In the American War of Independence those conditions did not exist, because a substantial minority, perhaps even a majority, of our people were sympathetic to the Revolutionary cause. Were not the colonists fighting for British freedoms? Consequently the British were obliged to fight, and lose, that war with hired Hessian mercenaries.

There must be a gene or genes for self reliance and personal independence of thought and action which the North Westerners possess and the Slavs do not. And it is the reason for our institutions. If you cannot coerce men, because they will not be coerced, but you nevertheless need their co-operation and assistance (to fight off an invader or to man a Viking ship) you have to persuade or possibly buy their collaboration by offering them something. The stick does not work so it has to be the carrot. Perhaps they have to be persuaded that by helping you they will be helping themselves. The arts of persuasion, laws and lawmen, contracts and their enforcement, trust and the ability to distinguish between the trustworthy and the untrustworthy, come into being. Sophisticated precedents and shadowy constitutions begin to emerge. These growths took place in all Germanic societies, not just in England. David Cameron is hunting around for the elusive British (English) values. What he quotes are effects not causes. He should examine the roots and then he would understand. King Alfred understood. He said that he was fettered in his efforts to organise the Saxons of Wessex to fight off the Danish invaders because he was king of a free people. (He nevertheless prevailed to become our 'Alfred the Great').

J.S. Mill and other Victorians have told us what the English spirit is all about but we no longer find it respectable to remember what they said and we have been brain washed to ignore it. It depends on a commonality of ethical and other values in a basically class based Germanic society based on racial homogeneity. Honesty, conscience and fair dealing were inherent together with dislike of the powerful, checks and balances and a dispersion of power. Class was necessary to provide a corpus of leaders available as rallying points if the central power tended towards undue dominance. Social bonds were weak and non - tribal but when combi-

nation was required for a purpose the Englishman recognised his fellows. Anglo - Saxon notables would recruit their housecarle (warriors) from local men but also from Saxons or Danes who came from distant parts but were fellow Germans in the widest sense. They were bought with cakes and ale and gold rings on their arms for particular feats in battle. They were mercenaries whose loyalty could be bought, as all free people are mercenaries (e.g. Swiss, Germans), but having contracted and given their word and their hand clasp they would be faithful unto death.

(One has to point out that these characteristics of dispassionate honesty which enabled compurgation, or trial by the sworn oaths of those who knew the accused, to be practical in the Anglo-Saxon parts of England, did not extend to the British Isles as a whole. Trial by jury was introduced in Wales in the 14th century but had to be abandoned because Welsh jurymen were found unable to be impartial. And Walter Scott tells us that a Scottish judge in the early 18th century, reproved for his partiality by being reminded of the rectitude shown by the English judges whom Cromwell had appointed to accompany the Scottish judges on their circuits, composedly answered "Devil thank them for their impartiality! A pack of kinless loons - for my part I can never see a cousin or friend in the wrong.")

Our institutions arise from the nature of our people, not from the Enlightenment except in so far as that process arose from that same source. Milton, Locke, Pym and Hampden were Englishmen to their backbone - as were George Washington, Benjamin Franklin and Thomas Jefferson. I happen to like the Poles who are brave and worthy people and other eastern Europeans may well be also. Their merits or demerits are not the issue. To admit into this country one, two, three million Poles is not only to dilute the character from which our institutions emerge but to confront it.

Finally, you and all the other politicians who have betrayed this country, from sheer shallowness of understanding, especially Tories who should have known better, hear Benjamin Disraeli:

" 'You have an ancient, powerful, richly endowed church, and perfect religious liberty. You have unbroken order and complete freedom. You have landed estates as large as the Romans' , combined with commercial enterprises such as Carthage and Venice never equalled. And you must remember that this peculiar country, with these strong contrasts, is not governed by force; it is not governed by standing armies; it is governed by a most singular series of traditionary influences, which generation after generation cherishes because it knows that they embalm custom and represent law... And these mighty creations are out of all proportion to the essential and indigenous elements and resources of the country. If you destroy that state of society remember this - England cannot begin again.'"

* * * *

Just a thought for the day....

"Vote: the instrument and symbol of a freeman's power to make a fool of himself and a wreck of his country,"

Ambrose Bierce. *The Devil's Dictionary.*

Originally published in 1906, as *The Cynic's Word Book*, *The Devil's Dictionary* features American Bierce's witty and often ironic spin on many common English words (retitled in 1911). Still in print I believe with many additions. C.T.

Compare & Contrast THE NEWS

By CapnRamsay
boxed.1@hotmail.co.uk

The following two reports are of the same incident and were put together by CapnRamsay. For reasons of space I have had to edit both articles but you get the idea I'm sure.

Both articles are available in full on the internet at:

<http://www.bbc.co.uk/news/uk-scotland-tayside-central-30344573>

<http://www.ibtimes.co.uk/scotland-boys-heart-removed-horrific-ritual-killing-1478347>

The Politically Correct **BBC NEWS**

December 6, 2014

"Police have maintained a high-profile presence in a Clackmannanshire town after the death of a five-year-old boy.

A woman has been detained in connection with the death.

Police were called to an address on Carnaughton Place in Alva at 08:50 on Friday over concerns for the child's welfare.

He was found with a 'significant' injury to his body and was pronounced dead by the Scottish Ambulance Service at the scene. It is understood that the woman, 32, detained in connection with the incident is the child's mother.

A report has been prepared for the procurator fiscal.

Another child, believed to be the boy's sister, is said by police to be safe and well. Neighbours said the family had only recently moved into the area.

A number of streets have been cordoned off as inquiries into the full circumstances of the incident continue.

Local police commander Ch. Insp. Stephen Sneddon said: 'This is a quiet area and I would emphasise that this is a very unusual incident which poses no risk to others.

'Police officers will be carrying out various enquiries in the area and I would ask the public to continue to give us the full support they have shown so far, to allow us to conclude these investigations as soon as possible and allow the area to return to normal.-'....."

and from the not so Liberal - Marxist INTERNATIONAL BUSINESS TIMES

December 6, 2014

"A five-year-old boy was found with his heart ripped out in a suspected 'ritual' killing.

Police Scotland launched a murder investigation in Alva, Clackmannanshire, after finding the child following calls about his welfare.

A woman, who is believed to be the boy's mother, was held by police on Friday night. It is understood she is from Botswana, and there is another child, the boy's sister, who is safe and well. An emergency crew member said the boy suffered a "sickening and violent death".

Police described the victim as having a 'significant injury' to his body, according to the Daily Record.

Paramedics declared the boy dead at the scene and the streets around the end-of-terrace house in Carnaughton Place were cordoned off. Forensic teams searched the area outside the flat.

Chief Inspector Stephen Sneddon said: 'On arrival, police officers found the child with a significant injury to his body and he

was pronounced dead at the scene by the Scottish Ambulance Service.

'Inquiries into the full circumstances are ongoing and a woman is currently detained in connection with the investigation.

'We are not currently looking for anyone else and I want to reassure the local community there is no risk to them. Officers will be carrying out inquiries in the area and I would ask the public to continue to give us the full support they have shown so far, to allow us to conclude these investigations as soon as possible.....'

.....Dr Hendrik Scholtz, a South African expert in ritualistic murders, explained that human sacrifice takes place when people need to obtain supernatural powers to be successful in something like business or politics.

He said: 'The person is sacrificed to awaken the supernatural force required to attain that goal.' "

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The Pitcairn Islands

(Concluded from page 3.)

They settled down to life on Pitcairn by small scale farming and selling wooden curios to the passengers of passing ships. Resources were boosted by a number of shipwrecks which brought much needed materials to the islanders, who also rescued the crews and entertained them until they could return home.

Life was hard, and there was lawlessness and a lack of unity and purpose among the islanders. The situation was beginning to look bleak until James McCoy was elected magistrate in 1870. He was Pitcairn born and bred, and was the great grandson of a mutineer, but he had spent time in England. He restored a sense of purpose to the islanders.

By 1937, the population of Pitcairn had grown to 233. Since then the population has dropped, mainly through emigration to New Zealand, to its current unsustainable number.

The early years of this century were marred by child sex abuse trials and a number of men were convicted. The British Government was forced to build a small prison on Pitcairn.

Small isolated communities are vulnerable to such behaviour, and Pitcairn is as small and isolated as it gets.

As matters stand, it appears that an aging and declining population will make life on the island untenable in the long term and the British Government may have to make the difficult decision to evacuate the remaining islanders.

All may not be lost however. The Island Government has been appealing for immigrants to boost the population. Despite the offer of free land, the lack of jobs and the requirement to have significant savings seems to be putting people off. Since 2013 there have been several hundred inquiries, but only one applicant. (If any readers of *Candour* apply, please let us know how you get along!)

As our only territory in the Pacific, Pitcairn ought to be assured of British support. This has been slow in coming, and there have been years of neglect but the four islands of the group surely offer a vital strategic base to a future resurgent Britain. Let us hope that the plan to repopulate the island bears fruit.

More Information:

<http://pitcairn.pn/> (The Government of Pitcairn)

<http://www.visitpitcairn.pn/> (Pitcairn Tourism)

<http://www.immigration.pn/FAQ.php> (Pitcairn Immigration)

People I Have Known

By Bill Baillie
europeanoutlook.blogspot.uk

Further to my piece "Two New Books" in European Outlook # 13, I have been asked for my impressions of the leaders of the patriotic movements of the sixties. I was only a teenager at the time but I did meet most of them.

The League of Empire Loyalists was run by AK Chesterton. He mixed with retired senior officers and ex-colonial officials but he always had time for a South London lad with a head full of revolution. I was fascinated by his eclectic mixture of opinions. He was certainly right-wing in his defence of the Empire but he believed in social justice. The following passage is from an article he wrote for the BUF Quarterly; it was entitled "Corporate State or Crime State:"

"Purchasing power must everywhere be increased, the demands of our own fellow-countrymen met by the development of our own industries and our own vast imperial resources: poverty must be replaced by plenty; flabby defeatism by a virile will to live and achieve. Thus will the foundations be laid for the long-term policy which is destined to secure among our people a unity of apperception upon so high a level of awareness that the social conscience will go step by step with the changing needs of the times, making it impossible for the essential dignity of human life ever again to be degraded by the overlordship of profiteers whose quick-thinking brains and ape-like morals still constitute so large a menace to our race."

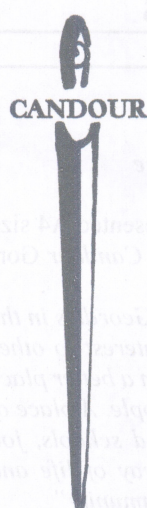
AK enjoyed good company I liked him very much.

Austen Brooks, his deputy, was a likable and capable man – a typical Royal Navy officer. The easy going culture of the LEL owed a lot to him. My politics have matured since those days but I remember the Empire Loyalists with affection. You could not meet nicer people.

The History of the League of Empire Loyalists and Candour

By Bill Baillie

To celebrate the 60th anniversary of the founding of the LEL the AK Chesterton Trust has published "The History of the League of Empire Loyalists and Candour" by Rob Black and Hugh McNeile. This well-researched book, which includes several rare photographs, records the characters and activities of the League from its foundation in 1954 to its incorporation into the National Front in 1967. The League inadvertently acted as a training school for future leaders of the far-Right. These included; Colin Jordan, John Tyndall, John Bean, and Martin Webster. Britain had been left bankrupt by the Second World War making the fall of the British Empire inevitable. But AK Chesterton and his supporters thought they could save it by mounting a series of political stunts and demonstrations. They interrupted Tory conferences and stood in elections but the process of decolonisation continued; the "Winds of Change" blew through Africa, and eventually even South Africa fell to majority rule. The League campaigned against immigration but was never crudely racist. Their last battle was against Britain joining the Common Market. Instead of closer ties to Europe they advocated a revived Commonwealth; a policy that seemed possible in those days.



Editorial

Any *Candour* subscriber who has been with us for a little while will, I am sure, appreciate not only the considerable step up in frequency of publication but in the quality and variety of the subjects being added and discussed. If there is any fun to be had in the slog of editing *Candour* it is in the receiving of letters and emails that are supportive or constructive in their criticism. They can be harsh, I have a thick skin. I can put this editorial beside a piece I am printing to the left, with Bill Baillie's permission, and if you visit his blogsite you will see that we disagree on many things.

Bill sees the future as a *European a Nation* one. I see it as the White Racial Commonwealth of those of British stock. **Britons.** Bill thinks this is a dead duck and that we cannot survive without the Camorra or Mafiosa of European politics and life. I've tried it and it does not work. They look you in the eye and lie. They shake you by the hand and lie. They look at us as they would a drooling idiot in the street and take everything we have. I am reminded of these lines by Jeffery Farnol* from his *Epics of the Fancy*.

"The bare fist is pre-eminently the Anglo -Saxon's weapon, and surely an honester weapon never was or will be: For, saith the bard:

'Scorning all treacherous feud and deadly strife,
The dark stilleto and the deadly knife,
We boast a science sprung from manly pride
Linked with true courage and to health allied -
A noble pastime, void of vain pretence.
The fine, old English art of self defence.'

Take the time to listen to the CD *AK in Rhodesia* and hear the voices of AK and Leslie Greene speaking in defence of our British Empire whilst at the same time the maggots of International Finance and Liberalism were at their work in Parliament.

I hear that £3 billion is wanted to repair the Houses of Parliament because they are collapsing. Perfect metaphor. Let them rot with the politicians within. ALL of them.

This is not a battle for reform but one of revolution. Look at the pathetic state of true nationalism in the British Isles and still most follow the cul de sac of democracy because it is a simpler option than the real work to be done. Steel yourselves and Steer Straight!

*Jeffery Farnol (1878-1952). Author and war correspondent. From the 1910's through to the 50's he was a best selling author now sadly neglected, or should I say unfashionable. Well worth seeking out copies of his work.

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Gordon is a local historian and the author of several works including the best selling *Blackshirts in Geordieland*. (Google that title for ordering details).

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Candour Extra!

Subscribers Only (Issue 858) March 2015

Here We are Again....

So onwards into 2015 with our second issue. The usual problem is trying to keep all of the people happy all of the time. A.K. Chesterton founded and ran *Candour* from 1953-73 his way, Miss. Rosine de Bouneville from 1974-1999 her way and since then my way. At the last London Forum meeting (28th February) I was asked by one chap if *Candour* had been resurrected. WE NEVER DIED! While others played their PARTY games and poured cash down the party political toilet we have soldiered on without fanfare and good people have made the effort to find us.



Candour stall at latest London Forum meeting held on February 28. View of the back of the hall. Polish nationalist flag, centre, and a Greek Golden Dawn flag right.

Candour has helped bring generation after generation of new people into the struggle and onto the battlefield. Not to be slaughtered but to survive and spread their wings into and over different fields. From academia to ramblers rights of way our people have been and are in the thick of battle. Having a quick look back at one issue of *Candour* (January 2012) in the EXTRA we find two obituaries. Both of men who died far too young at 59 and 64.

The first to **Dr. Kevan Bleach**, teacher and author of works on education and long time deputy editor of *Candour*.

The second to **Rodney Legg**, author of 125 books and environmental campaigner before it became fashionable and without whose legal and physical efforts on behalf of the rights of walkers many of us would not be able to enjoy parts of the English countryside today. (Lengthy obituaries to Rodney appeared in the *Daily Telegraph* and *Guardian* among many other sources and mentioning at length and uncritically his involvement with the *League of Empire Loyalists*). His cardboard coffin (Miss. Rosine was also buried in a cardboard coffin) bore the inscription "Rodney Legg, arch-scurge (then and now) of politicians, governments, the military and the Establishment in general." Great stuff!

Obituary: Peter C. Williams 1920 -2015



Sadly we must say farewell to another stalwart nationalist veteran and *Candour* subscriber and generous donor to the end who we hear died aged 95 at his home in Potter Heigham in Norfolk. Pictured left on the platform after a major National Front march in the late 1970's Peter Williams served as RAF ground crew during WWII in North Africa and elsewhere. Peter was one of the first to join the NF in 1967-8 and working like a Trojan painstakingly built up the powerful South London region of the movement. As SE London Regional Organiser within ten

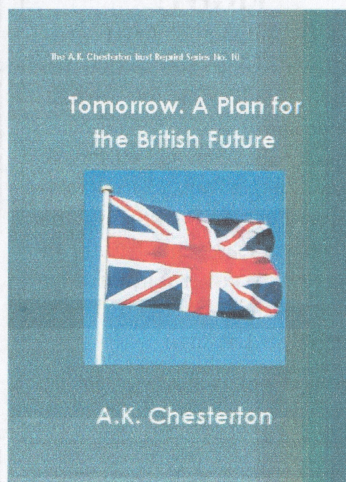
years every London borough south of the Thames had a fully functional NF branch. Peter also served on the Directorate for many years and stood as a parliamentary candidate four times. In short he was one of those who helped keep the movement together; in his case a life-time of service to our cause.

A good man.

The above information I have taken from the Obituary by Richard Edmonds which appears on pg. 14 of the March - April 2015 issue of *Heritage & Destiny*. See back page this issue for details).

A. K. Chesterton Trust Reprint Series No. 10

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This booklet was compiled from two leading articles which appeared in issues of *Candour* in April 1961 and were first printed in booklet format in May 1961.

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(See our website www.candour.org.uk where the Latest News section for Feb 15, 2015, has a link to "The Rise of the Anglosphere".) 42 Pages. Glossy card cover. £6.00.

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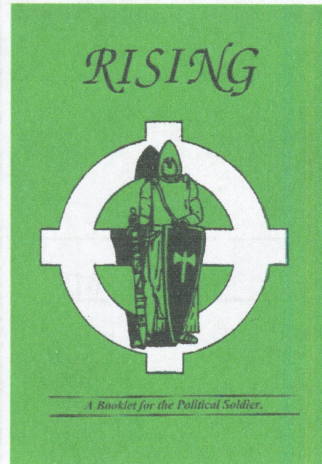
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Canada: Minden Hills, Ontario.

John Beattie's Election Results for Deputy - reeve.

October 28, 2014. Cheryl Murdoch - 2,821

Rick Ashall - 1,529. John Beattie 217.

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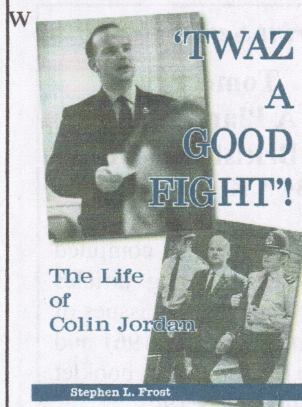
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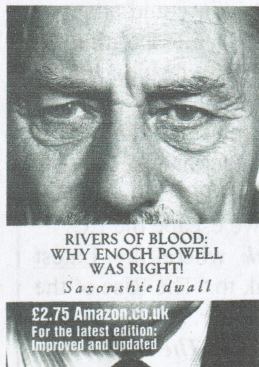
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Candour

Extra!

Subscribers Only

(Issues 859 & 860) June/July 2015

Catch Up

Since our last issue in March we have had a 'British' general election which most nationalists sat out. I do not include UKIP in any of this. Yet another diesoft safety valve for 'the system'.

If any of us can still be surprised by anything that happens in 'nationalist politics' it may have been the fact that from 338 candidates at the 2010 general Election the BNP was even able to put up 8 candidates in 2015. The complete implosion of that, now grouplet, must be obvious to all. If you have been talked into making your will/legacy in their favour change it NOW. Get out of there. A few bad apples are waiting for some big apples to fall off that dead tree. I can think of NO other reason for the BNP to continue to exist.

Time to tighten up and get serious kinsfolk!

NEW (ANTI) "BRITISHNESS" LAWS BEING RUSHED THROUGH

As we go to print with this issue the hatchet-faced enemy stooge Teresa May, Home Secretary, is pushing through the harshest ever laws against EXTREMISM and EXTREMISTS and by that she mean US! Not silly little immigrant boys and girls who 'feel alienated' and hate us so much they want to exterminate us in our own lands. US!

These laws have been drafted OUTSIDE of government by vastly wealthy individuals of a certain background who run their own pressure lobby's and 'presented' to Government's for the rubber stamp. For an example of this see renegade War Criminal Blair's new appointment as Chairman of the European Council on Tolerance and Reconciliation (ECTR). Despite its official sounding title a PRIVATE foundation run and owned by Moscow born "businessman" Moshe Kantor (really). Blair's first orders are to make sure all European government's make 'Holocaust Denial' illegal and massively punishable. Get on the internet and FOLLOW this.....

MAX MUSSON WHITE MEN MARCHING - THE WAY FORWARD!

I urge all readers of *Candour* and visitors to our website to check out the *Western Springs* website at www.westernspring.co.uk and study carefully the above titled article by Max Musson.

It is too long to reprint at present in *Candour* and I believe that it must be read in its entirety.

There is also a follow on article by Nick Grifford on the same site titled WHITE MEN MARCHING -MARCH OF THE GIANTS.

The Webmaster, Rob, and myself have pledged ourselves to the enterprise. It depends on the number of people prepared to go one step further. (Literally).

Yes there are people, who for whatever reason(s), should not be seen on the streets. We need layers of skills and abilities. People off the radar.

I have burned so many bridges behind me that there will NEVER be any going back.

Colin Todd.

PRINTER NEWS!

Thanks to the generosity of one supporter we now have a new A3 printer AND a new A4 printer. One man did that. Thank you very much JB. Both use the same compatible inks so we can buy in greater bulk. Now I trust the rest of you will lend a hand to an oar.

INKS! We now need ink supplies like never before.



Pictured: The new Canon A3 printer is working in tandem with the old A3 machine which can no longer print but has a full A3 scanner and other tricks we need. The new A4 is not set up yet but has a disc printing facility I need to get it in action after this mail-out and then re-stock and add to our range of DVD's and CD's.

Please add a little extra to your next donation for INK. We need every cartridge we can get.



It is more than ten years since your editor put his television in the dustbin. One of my better decisions. Paying the enemy(s) you claim to oppose to pump their poison into your mind. Only one tribe could have thought of that. I am not advocating that we all surround the old joanna (piano) in the parlour and start yelling Roll Out the Barrel after great Auntie Aida hits her second Port and Lemon but try reading a little more or walking the dog. If you do not have one think of rescuing a Staffordshire Bull terrier.

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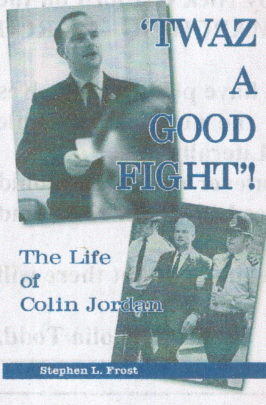
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Magna Carta (Great Charter)

800th Anniversary

Remember the great British comedian Tony Hancock's self-righteous cry, while pretending to be one of the 12 Angry Men, from the film of that name about a disputatious New York murder jury:

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